

RANDOLPH COUNTY 4-H/FFA FAIR BEEF CATTLE SHOW

Thursday, July 15, 2021 7 p.m.

CO-CHAIRS: Dan Buckman and Susan Miller 660-651-2126

Registration & Payment due by Wednesday, June 14, 2021 - Online (preferred) or turned in to Randolph County Extension Office

Ownership of Beef Cattle - Steers March 1, 2021/Breeding Stock June 1, 2021

Name: _____

Phone #: _____

Club/Chapter: _____

Age (as of Jan. 1, 2021) _____

Specie: (one
specie per form)

Entry Fee: \$10.00 per head due with Entry Form

Enter all classes you plan to participate in at the show. You may add or omit classes the day of the show.
Trophies and Ribbons will be ordered from advanced entries. Check the website for class numbers.

Class #	Breed	Age/date of birth	Registration Number	Sex
SHOWMANSHIP CLASS #				

I verify that the 4-H/FFA Member has met the requirements set by Randolph County and the state in order to participate

Project Leader's
Signature _____

Date _____

4-H members must have attended 6 or more project hours and at least half of their club meetings to be eligible to exhibit or show

FFA members must meet the Vo-Ag requirements set by State Committee

[Randolph County Fair Website - www.randolphcountymofair.com](http://www.randolphcountymofair.com)