

**RANDOLPH COUNTY 4-H/FFA FAIR  
DOG SHOW ENTRY FORM**

**TUESDAY, JULY 13**

**CHAIRPERSON - CINDY CROSS 573-776-5365**

Registration by Monday, July 12, 2021 - Online (preferred) or turned in to Randolph County Extension Office  
Ownership of Dogs - April 1, 2021

**Name:** \_\_\_\_\_

**Club/Chapter:** \_\_\_\_\_ **Age (as of Jan. 1, 2021)** \_\_\_\_\_

**Specie:**(one  
specie per form)

**Entry Fee:** **\$5.00 per animal due with  
Entry Form**

Enter all classes you plan to participate in at the show. You may add or omit classes the day of the show, but trophies/ribbons will be ordered from advanced entries. Check the fair book or website or class numbers.

Class #	Breed	Age/date of birth	Registration Number (Ear Tag or Tatoo Number)	Sex
SHOWMANSHIP CLASS #				

*I verify that the 4-H/FFA Member has met the requirements set by Randolph County and the state in order to participate*

**Project Leader's  
Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

4-H members must have attended 6 or more project hours and at least half of their club meetings to be eligible to exhibit or show

FFA members must meet the Vo-Ag requirements set by State Committee

[Randolph County Fair Website - www.randolphcountymofair.com](http://www.randolphcountymofair.com)