

RANDOLPH COUNTY 4-H/FFA FAIR SHEEP SHOW ENTRY FORM

Wednesday, July 14, 2021

CO-CHAIRS: MARLA STEGALL - 660-651-3486 AMBER BAUGHMAN - 660-676-5111

Registration by Wednesday, June 17, 2021 - Online (preferred) or turned in to Randolph County Extension Office
Ownership of Sheep - Market Lambs June 1, 2021/Breeding July 1, 2021

Name: _____

Phone #: _____

Club/Chapter: _____ Age (as of Jan. 1, 2021) _____

Specie: (one specie per form)

Entry Fee: **\$5 per head due with Entry Form**

Enter all classes you plan to participate in at the show. You may add or omit classes the day of the show.

Trophies and Ribbons will be ordered from advanced entries. Check the website for class numbers.

Class #	Breed	Date of Birth	Ear Tag/Registration #	Sex
SHOWMANSHIP CLASS #				

I verify that the 4-H/FFA Member has met the requirements set by Randolph County and the state in order to participate

Project Leader/FFA

Advisor Signature _____

Date _____

4-H members must have attended 6 or more project hours and at least half of their club meetings to be eligible to exhibit or show
FFA members must meet the Vo-Ag requirements set by State Committee

[Randolph County Fair Website - www.randolphcountymofair.com](http://www.randolphcountymofair.com)