

**RANDOLPH COUNTY 4-H/FFA FAIR  
J.E. BACH HEIFER BEEF SHOW**

**Thursday, July 15, 2020 7 p.m.**

**CO-CHAIRS: Dan Buckman and Susan Miller 660-651-2126**

Registration & Payment due by Wednesday, June 14, 2021 - Online (preferred) or turned in to Randolph County Extension Office  
Ownership of Beef Cattle - Steers March 1, 2021/Breeding Stock June 1, 2021

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Age (as of Jan. 1, 2021)** \_\_\_\_\_

**Specie:**(one  
specie per form)

**Entry Fee:** \$10.00 per head due with Entry Form

Enter all classes you plan to participate in at the show. You may add or omit classes the day of the show.  
Trophies and Ribbons will be ordered from advanced entries. Check the website for class numbers.

Class #	Breed	Age/date of birth	Registration Number	Sex
SHOWMANSHIP CLASS #				

*I verify that the 4-H/FFA Member has met the requirements set by Randolph County and the state in order to participate*

**Project Leader's**  
**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

4-H members must have attended 6 or more project hours and at least half of their club meetings to be eligible to exhibit or show

FFA members must meet the Vo-Ag requirements set by State Committee

[Randolph County Fair Website - www.randolphcountymofair.com](http://www.randolphcountymofair.com)